

**INSTITUTE FOR PLASMA RESEARCH**  
**Near Indira Bridge, Bhat Village, Dist. Gandhinagar - 382 428**

**ADVT. NO. 05/2010**

The Institute for Plasma Research is a premier scientific institute under the Department of Atomic Energy; Govt. of India devoted to research and development activities in the areas of basic Plasma Physics, Magnetic Confinement fusion and industrial applications of plasmas. Applications are invited from highly motivated and result oriented candidates for the posts of :

- Sl.No.1 **SCIENTIFIC ASSISTANT (PROJECT) (PHYSICS)** (No. of Posts – 4)  
**QUALIFICATION & EXPERIENCE:** B.Sc. (3 Years) (*Fresh*) (*First Class*) with (Physics) as a main subject.  
**JOB DESCRIPTION :** The selected candidate will have to carry out works like testing and maintenance of the equipment, mechanical assembly, fabrication related works, operation and monitoring of vacuum based experimental systems, and the accessories such as gas feed arrangement, vacuum pumps etc., testing of samples using special techniques, to assist in using various scientific software and data analysis.
- Sl.No.2 **TECHNICAL ASSISTANT (PROJECT) (ELECTRICAL / INSTRUMENTATION & CONTROL)**  
**QUALIFICATION & EXPERIENCE:** Diploma in Electrical / Instrumentation & Control (*Fresh*) (*First Class*) from recognized University / Technical Examination Boards.  
**JOB DESCRIPTION (ELECTRICAL) :** (No. of Post –2) : The selected candidate will be required to do development, integration and commissioning of various electrical systems like LT distribution system, low voltage and high voltage power supply systems and various high voltage devices.  
**JOB DESCRIPTION (INSTRUMENTATION & CONTROL) :** (No. of Post –1) : The selected candidate will be involved in development of high voltage, power supplies. He will also involve in the development of low voltage high current and power supplies for dielectric barrier discharge and plasma arc applications respectively.
- Sl.No.3 **PURCHASE ASSISTANT (PROJECT)** (No. of Posts – 2)  
**QUALIFICATION & EXPERIENCE :** Graduate with 5 years or Post Graduate with 3 years relevant experience in reputed organization(s). Candidate should have adequate working knowledge in computer operation and familiar with MS Office, Excel, and related office software. Knowledge of Central Govt. Rules will be added advantage. Should have good command over oral and written English.  
**JOB DESCRIPTION :** The candidate will have to carryout purchase activities such as floating of enquiries, preparation of comparative statements, correspondence with vendors, preparation of purchase orders, arranging customs clearances of import consignments, preparation of payment notes etc.
- Sl.No.4 **ACCOUNTS ASSISTANT (PROJECT)** (No. of Post – 2)  
**QUALIFICATION & EXPERIENCE:** B.Com. with 5 years or M.Com. with 3 year relevant experience in reputed organisation(s). Candidate should have adequate working knowledge in computer operation and familiar with MS Office, Excel, Tally and related office software. Knowledge of Central Govt. Rules will be added advantage. Should have good command over oral and written English.  
**JOB DESCRIPTION :** The candidate should have experience of processing of bills of purchase & contracts, project accounting, compilation of final accounts. Hand on experience of computers, especially Financial Accounting System & MS Office would be an added advantage.
- Sl.No.5 **TRADESMAN (PROJECT) (ELECTRICIAN / TURNER)**  
**QUALIFICATION & EXPERIENCE :** I.T.I. (*First Class*) Electrician / Turner Trade preferably with one year experience.  
**JOB DESCRIPTION: (ELECTRICIAN) (No. of Post –1) :** The selected candidate will be required to do cable laying, Electrical Panel assembly and wiring. Will also assist in the installation, testing and maintenance of various electrical systems like power supplies, transformers, measuring system etc.  
**JOB DESCRIPTION: (TURNER) (No. of Post –1) :** The selected candidate is expected to operate the lathe machine to fabricate flanges with o-rings grooves, couplers, etc. should be able to understand the engineering drawings, to do the associative activities like tapping, drilling, etc.

**GENERAL INFORMATION**

**REMUNERATION for the posts at Sl.No. 1 & 2:** Consolidated Rs.19000/- p.m., Sl.No. 3 & 4 Consolidated Rs.18000/- p.m. and Sl.No.5 Consolidated Rs.9500/- p.m.

Those who have applied for similar posts in the past one-year need not apply. Separate applications should be submitted for separate posts. The persons with disabilities can also be selected on their own merit. Experience should have been obtained after possessing the essential educational qualifications. **The eligibility criteria with regard to age, qualification, experience, etc. shall be determined as on 16/08/2010.**

The number of vacancies indicate above are provisional and may be increased / decreased depending on the actual requirement of the organisation.

All the above posts are purely temporary for a period of one year OR co-terminus with the project. It would, therefore, not confer any right / claim implicit or explicit for any candidates for claiming extension or absorption in IPR.

**AGE LIMIT :** 35 years and relaxable by 5 years for SC / ST candidates, 3 years for Other Backward Class and 10 years for Physically Handicapped.

In addition to pay and allowances, Medical Scheme facility under its Contributory Health Service Scheme for self, Free Transport and subsidized Canteen facilities are admissible for the above posts.

**Sleeper Class / Second Class to and fro Rail / State Transport bus fare by direct and shortest route will be reimbursed to out-station candidates called for interview on production of ticket or proof of journey such as Railway / Bus ticket or ticket no.**

**HOW TO APPLY** : Typed application on A4 size paper **strictly** in the following format with one recent passport size photograph duly affixed on the right hand top corner of the application alongwith copies of testimonials in support of Qualification and Work Experience, etc. should reach ***The Acting Chief Administrative Officer***, Institute for Plasma Research at the above address on or before 16/08/2010. **The envelope should be strictly superscribed with Advt. No. and Post Applied for.**

#### **APPLICATION FORMAT**

1. Advertisement No. and Sl.No. of the Post, 2. Post Applied for, 3. Name (in block letters), 4. Category (Whether belongs to SC / ST / OBC, if so, attach documentary evidence, 5. Date & Place of Birth, 6. Nationality, 7. Marital Status, 8. Address for Correspondence (with Phone No. and Email ID), 9. Permanent Address, 10. Nearest Railway Station, 11. Qualifications (SSC onwards, indicating a. Exam passed, b. Board / University, c. Stream, d. Date of release of mark sheet, e. Year of Passing, f. division, g. Percentage of marks obtained), 12. Work Experience (indicating a. Name of the Organization, b. Designation, c. Nature of work in detail, d. Period, e. Scale of Pay and total salary drawn per month, 13. Have you been called for interview in past? If yes, provide details, 14. References, 15. Any other relevant information, 16. Signature with Date.

Candidates employed in Govt. / Quasi Govt. / Public Sector Undertakings should forward their applications through proper channel or bring NOC if called for interview. The Institute reserves the right to reject any application without assigning any reason. **Applications not in the above format are liable to be summarily rejected.** No interim correspondence will be entertained.

P.S. : This advertisement is available on our home page <http://www.ipr.res.in/advertisements.html>

Government strives to have a workforce which reflects gender balance and women candidates are encouraged to apply.

Advt. No. : 05/2010 Sl.No.

\*Post applied for :

\*Name : First Name Middle Name Surname

\*Category : General / SC / ST / Physically Handicapped / Ex-Servicemen

Date & Place of Birth : Date Month Year  
(35 years and relaxable by 5 years for SC / ST candidates, 3 years for Other Backward Class and 10 years for Physically Handicapped.)

Nationality :

Marital Status : Married / Unmarried / Divorced / Widow / Widower

Address for Correspondence :

\*Phone No. :

Mobile No. :

\*Email ID :

Permanent Address :

Nearest Railway Station :

\*Qualification (SSC onwards) (strike out whichever is not applicable)

Exam Passed	Board / University	Stream	Date of release of mark sheet	Year of Passing	Division	%age of Marks
X						
XII						
ITI / DEE / DICE / B.E. / B.Sc. / B.A. / B.Com.						
M.E. / M.Sc. / M.A. / M.Com.						
Others						

\*Experience (in chronological order starting from present position backwards)

Name of the Organisation	Designation	Nature of work in detail	Period		Total Salary Per Month
			From	To	
			Dd/mm/yy	Dd/mm/yy	

Have you been called for interview in past? If yes, provide details :

References :

Any other relevant Information :

I hereby certify that the fore-going information is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. In case I have given wrong information or suppressed any material fact or factual information, then my services are liable to be terminated without giving any notice or reason thereof. I am not aware of any circumstances which might impair my fitness for employment under Government.

Date

Signature of the Candidate

\*Mandatory