T.N.SHAH & CO.

CHARTERED ACCOUNTANTS

N.B.SHAH B.Com F.C.A. T.N.SHAH B.Com F.C.A.

PHONE :-

(O) 3222152, 3241432

(R) 3121986

503, ABHISHEAK, OPP. HOTEL HAVELI, SEC; - 11, GANDHINAGAR. 382 011.

AUDITOR'S REPORT

NAME OF THE PUBLIC TRUST:ADDRESS OF TRUST:REGISTRANTION NO.:DATE OF REGISTRATION:PHONE NO:EMAIL:NAME OF TRUSTEE/S:-

ADDRESS OF TRUSTEE/S :-

PLASMA SCIENCE SOCIETY OF INDIA I.P.R. AT:-BHAT, DIST.:-GANDHINAGAR F/828/AHM.GUJ.828/AHM 08-01-19882

We have audited the Accounts of the above named Trust for the year ended and beg to report that :- 31st MARCH 2023

- 1 The accounts are maintained regularly and in accordance with the provisions of the Act and the Rules:- YES
- 2 Receipts and disbursements are properly and correnctly shown in the accounts :- YES
- 3 The cash balance and vouchers in the custody of the manager or Trustee on the date of the audit are in the agreement with accounts:- YES
- 4 Books, Deed, Accounts Voucher and other documents and records required by us were produced before us:- YES
- 5 An inventory, certified by the trustee of the moveables of the Trust has been maintained :-
- 6 The manager/Trustee appeared before us and furnished the necessary information required by us:-YES
- No. property of funds of the Trust were applied for any object or purpose other than the objects or purposes of Trust:- NO
- 8 The amounts outstanding for the more than one year are Rs. NIL and the amount written off is Rs. NIL
- 9 Tender were/were not invited for repairs or construction as the expenditure incolved did/did not exceed Rs. 5000/-:- NO
- 10 No money of the public Trust has been invested contrary to the provisions section 35:- NO
- 11 No alienations of immovable property has been made contrary to the provisions section 36:- NO

DATE: - 6.6.2023
PLACE: GANDHINAGAR
LIDIN: 23042748 BGTLIVX3809

SHAH & CONTROL OF SHAH & CONTR

FOR, T.N.SHAH & CO. CHARTERED ACCOUNTANTS

T.N.SHAH PARTNER M.No. 042748

THE BOMBAY PUBLIC TRUST ACT, 1950 SCHEDULE IXC (Vide Rule 32)

Statement of income liable to contribution for the ending on 31/03/23

NAME OF THE PUBLIC TRUST :- ADDRESS OF TRUST :-

PLAZMA SCIENCE SOCITY OF INDIA LP.R. AT:-BHAT, DIST:-GANDHINAGAR F/828/AHM.GUJ/828/AHM

REGISTRANTION NO. :-NAME OF TRUSTEE/S :-

ADDRESS OF TRUSTEE/S :-

DETAILS OF RELATING BANK ACCOUNT :-

NAME OF BANK :-

State Bank Of India

BRANCH :-BANK ADDRESS :-

Bhaat, Gandhinagar

TRUST :-

F.C.R.A.No .:- Not Applicable

Date :-Not Applicable

| | GROSS ANNUAL INCOME | Rs. | Rs. |
|-------------|------------------------------------------------------------------------------------------------------------|-------------|----------|
| Dataila | | | 5,39,98 |
| Details | of Income not chargeable to contribution under Section 58 Rule 32 | | |
| i) | Donations received during the year from any source | | |
| | (a) Cropus | | |
| | (1) From Country | | |
| | (2) From Foreign Country; F.C.R.A.No.and | | |
| | Date | | |
| | (b) General (1) From Country | 4.47.000.00 | |
| | (2) From Foreign Country; F.C.R.A.No.and | 1,45,229.00 | |
| | Date Date | | |
| | Court C | | |
| ii) | Grants by Government and local authorities (a) Government and Local authorities | | |
| | (a) Government and Local authorities (b) From Foreign agency | | |
| | (c) By Funding agencies | | |
| | (1) From Country | | |
| | (2) From Foreign Country; F.C.R.A.No.and | | |
| | Date | | |
| iii) | Interest on Sinking or Depreciation Fund | | |
| iv) | Amount spent for the purpose of education | | |
| v) vi) (| Amount spent for the purpose of medical relief A Deductions out of income from lands used for Agricultural | | |
| ", ' | purposes:- | | |
| | {a} Land Revenue and local Fund/Cess. | | |
| | { b } Rent payable to superior landlord | | |
| | { c } Cost of production, if lands are cultivated by trust. | | |
| (| B Income from lands used for agricultural purpose. | | |
| vii) (| A Deductions out of income fromlands used for non Agricultural | | |
| | purposes :- | | |
| | { a } Assessment, Cesses and other Government or | | |
| | Municipal Taxes. | | |
| | {b} Ground rent payable to the superior landlord | | |
| | {c} Insurance Premium | | |
| | { d } Repairs at 8-1/3 per centor gross rents or buildings. | | |
| | { e } Cost of collection at 4 per cent or gross rents of building | | |
| | let out. | | |
| | B Income from lands used for non-agricultural purpose. | | |
| viii) | Cost of collection of income or receipts from securities stocks | | |
| | etc. at 1 per cent of such income. | | |
| x) | Deductions on account of repairs in respect of buildings not rented | | |
| | and yielding no income at 8-1/3 percent of the estimated gross | | |
| | annual rent, | | 1,45,229 |
| | Income liable to contribution | | 3,94,757 |

DATE:-6 6-2083

LIDING 23042748BGTWVX3809

109802W

ERED ACCO

Trustan

FOR, T.N.SHAH & CO. CHARTERED ACCOUNTANTS

T.N.SHAH
PARTNER
M.No. 042748

Treasurer

Markin General Secretary

Plasma Science Society Of India

Plasma Science Society Of India

THE BOMBAY PUBLIC TRUST ACT, 1950 SCHEDULE VIII [VIDE RULE 17 (1)]

T.N.SHAH & CO. CHARTERED ACCOUNTANTS 503, ABHISHEK, OPP. HOTEL HAVELI, SEC:-11, GANDHINAGAR.

NAME OF THE PUBLIC TRUST :-ADDRESS OF TRUST :-REGISTRANTION NO.:-DATE OF REGISTRATION:-BALANCE SHEET AS ON:-CONTRIBUTION:- Not Applicable

PLAZMA SCIENCE SOCITY OF INDIA I.P.R. AT:-BHAT, DIST.:-GANDHINAGAR F/828/AHM.GUJ./828/AHM 08-01-19882 31.03.2023

F.C.R.A.NO:- Not Applicable

DATE:- Not Applicable

BALANCE SHEET AS ON 31/03/2023

| FUND & LIABILITIES | Rs. | Rs. | PROPERTY & ASSETS | Rs. | Rs. |
|----------------------------------------|------------|-----------|-----------------------------------|-----------|-----------|
| Trust Funds of Corpus :- | | | IMMOVABLE PROPERTIES :- | | |
| Balance as per last balance sheet | 8,60,200 | | Building | | |
| Adjustmetns during the year | - | 8,60,200 | | | -20 |
| | | | Addition during the year looms | | |
| | | | Less: : Sales during the year | | |
| Other Earmarked Funds :- | | | Depreciation up to date | | |
| (Created under the provision of | | | | | |
| the trust Deed or Scheme or out | | | INVESTMENTS :- | | |
| of the income) | | | Fixed Deposit (SBI) | 46,65,929 | |
| Plasma Sciency Society Fund | 32,51,000 | | | _ | 46,65,929 |
| Add. As Per Income & Exp A/C | 2,20,000 | 34,71,000 | | | |
| SolapurWala Awards Fund | 2,00,000 | 2,00,000 | LOAN & ADVANCES | | |
| Parvez Gazdar Awards Funds | 5,39,127 | 5,39,127 | | | |
| | | | | | |
| LOANS (SECURED OR UNSECURED) | | | | | |
| From Trustees | | | | | |
| From others | | | Bank And Cash | | |
| | | | 1] BANK BALANCES | | |
| I IA DII EPIES | | | (i) State Bank Of India | 2,82,555 | |
| LIABILITIES | | | | | |
| Duties & Taxes | | | 2] CASH ON HAND | 176 | 2,82,731 |
| Sundry Creditors | | | | | |
| Salary Payable | | | Intetest Receivable | 1,35,383 | 1,35,383 |
| Grant For Travelling Exp | 14,771 | 14,771 | | | |
| For Rent and Other deposit | | | | | |
| | | | TDS Receivable | | |
| | | | TDS Upto 31-03-2022 | 6,513 | 6,513 |
| | | | | | |
| INCOME & EXP. ACCOUNT: | | • | INCOME & EXP. ACCOUNT: | | |
| Balance as per last Balance Sheet | 8,037 | | Balance as per last Balance Sheet | | |
| Add :- Surplues/Less : Deficit | 2,17,422 | | Add :- Surplues/Less : Deficit | | |
| (As per Income & Expenditure A/c) | (2,20,000) | 5,458 | (As per Income & Expenditure A/c) | - | - |
| | | <u>.</u> | | | |
| TOTAL Rs. | | 50 00 554 | TOTAL D | | |
| s per our veneut of even date attached | | 50,90,556 | TOTAL Rs. | | 50,90,556 |

As per our report of even date attached

* (If Accounts are kept on cash basis)

DATE: 8.6.23
PLACE: GANDHINAGAR
UDINL 23042748BGTWX 3509

Trustee/s

* Income outstanding

The above Balance Sheet to the best of my/our belief contains true account of the Fund and Liabilities and of the Property and

Assets of the Trust.

FOR, T.N.SHAH & CO.

CHARTERED ACCOUNTANTS

PARTNER M.No. 042748

Treasurer

Plasma Science Society Of India

General Secretary Plasma Science Society Of India

THE BOMBAY PUBLIC TRUST ACT, 1950 SCHEDULE IX [VIDE RULE 17 (I)]

T.N.SHAH & CO.

CHARTERED ACCOUNTANTS 503, ABHISHEK, OPP. HOTEL HAVELI, SEC:-11, GANDHINAGAR.

NAME OF THE PUBLIC TRUST :-

ADDRESS OF TRUST :-REGISTRANTION NO. :- PLAZMA SCIENCE SOCITY OF INDIA I.P.R. AT:-BHAT, DIST.:-GANDHINAGAR

F/828/AHM.GUJ./828/AHM

DATE OF REGISTRATION:-

BANK ADDRESS:-

08-01-19882

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDING:- 31.03.2023

CONTRIBUTION:- Not Applicable

F.C.R.A.NO:- Not Applicable

DATE:- Not Applicable

INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDING ON 31 / 03 / 2023

| EXPENDITURE | Rs. | Rs. | INCOME | Rs. | Rs. |
|----------------------------------------|----------|----------|----------------------------------------------|----------|----------|
| TO EXP. IN RECEIPT OR PROPERTIES | | | By Rent (accrued) | | |
| (Rates, Taxes, Casses Repairs | | | (realised) | | |
| and maintenance Salaries) | | | (1111111) | | |
| Insurance | | | By Interest (accrued) | | |
| Depreciation (by way of provision | | | (realised) | 2,36,619 | 2,36,619 |
| or adjustments) | | | | | |
| | | | Add: Int.Acured but not due | | |
| To Establishment Expenses | | | On Securities | | |
| (As per Annexure - A) | 17,126 | 17,126 | On Loan | - | |
| | | | On Bank Account | 6,138 | 6,138 |
| To Remuneration to Trustee | - | - 1 | | | |
| | | | | | - |
| To Remuneration (in the case of a math | | | | 1 | - |
| to the head of the math, including | | | By Dontation in cash or kind | 10,000 | 10,000 |
| his house-hold expenditure, any) | | | | | |
| | | | By Grants | | |
| To Legal Expenses | - | • | IPR Grant(Travelling) | 1,35,229 | 1,35,229 |
| To Audit Fees | 11 210 | 11.010 | By Income from other sources (in | | |
| 10 Audit Fees | 11,210 | 11,210 | details as per as possible) | 4.74.000 | |
| To Contribution and Fees | | | Life Membership Fees Student Membership Fees | 1,51,000 | |
| (a) Bed Debts | | | Award/Advertisement | 1,000 | 1 52 000 |
| (b) Loan Scholarships | | | Award/Advertisement | | 1,52,000 |
| (c) Irrecoverable rents | | | Interest On Income Tax Refund | | |
| (d) Other items | | _ | Therest On Income Tax Retund | | |
| | | | | | |
| To Miscellaneous Exp. | - | - | By Miscellaneous Income | - | - |
| To Amounts Transfer to Corpus Fund | | - | By Transfers from Reserve | - | - |
| To Exp .on Objects of the Trust | | | | | |
| (A) Religious | _ | | | | |
| (B) Educational (As per Annexure-B) | 2,94,229 | | | | |
| (C)Medicale Relief | - | | | | |
| (D) Relief of Poverty | - | | | | |
| (E) Other Charitable Objects | - | 2,94,229 | | | |
| To Municipl Tax | | | | | |
| TO SURPLUS CARRIED OVER TO | | 2,17,422 | BY DEFICIT CARRIED OVER TO | | |
| BALANCE SHEET | | | BALANCE SHEET | | |
| TOTAL Rs. | | 5,39,986 | TOTAL Rs. | | 5,39,986 |

As per our report of even date attached

DATE: 6.6. LOZ3

PLACE: GANDHINAGAR U 01 N 1-23042748 BGTW VX3809

Trustee/s

Treasurer

Plasma Science Society Of India

Mamin

* SHAH & CO * 109802W PA GANDHINAGAR AND THE PACCOUNT

Strike off whichever is not applicable

FOR, T.N.SHAH & CO.

CHARTERED ACCOUNTANTS

T.N.SHAH PARTNER M.No. 042748

General Secretary

Plasma Science Society Of India

PLASAMA SCIENCE SOCIETY OF INDIA

ANNEXTURE-A

F.Y.2022-23

| | | A T T T T T T T T T T T T T T T T T T T | | | | |
|-------|----------------------------|-----------------------------------------|--|--|--|--|
| Sr.No | Particulars | Amount (Rs.) | | | | |
| 1 | Bank Charges | 265.50 | | | | |
| 2 | Stationery & Printing Exp. | 1286.00 | | | | |
| 3 | Web Site Maintanance Exp | 1174.00 | | | | |
| 4 | Accounting Charges | 6000.00 | | | | |
| 5 | Office Exp | 8400.00 | | | | |
| 6 | Conference Exp | 0.00 | | | | |
| | TOTAL | 17125.50 | | | | |

ANNEXTURE-B

F.Y.2022-23

| | | 11112022 | | | | |
|-------|--------------------------|--------------|--|--|--|--|
| Sr.No | Particulars | Amount (Rs.) | | | | |
| 1 | Stipend Exp. | 83000.00 | | | | |
| 2 | Travelling Exp. | 135229.00 | | | | |
| 3 | Awards Exp. | 70000.00 | | | | |
| 4 | Honorarium Exp | 6000.00 | | | | |
| 5 | Charity Commissioner Exp | 0.00 | | | | |
| | TOTAL | 294229.00 | | | | |

FOR, T.N.SHAH & CO. **CHARTERED ACCOUNTANTS**

Trustee/s

PARTNER

DATE:- 6.6.2023 PLACE:- GANDHINAGAR

Treasurer

Plasma Science Society Of India

General Secretary

Plasma Science Society Of India

STATEMENT OF FIXED DEPOSIT AS ON 31-03-2023 PLASAMA SCIENCE SOCIETY OF INDIA

| | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 | JIV.INO. | CB No |
|--------------|-----------------------|-------------|-----------------------|-------------|-------------|-------------|-------------|-------------|-----------------------|-----------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------------------|------------------------|----------------------|
| | 41667122743 | 39860771500 | 30628864375 | 39106381147 | 38690385934 | 38095254363 | 30102020575 | 30102020870 | 32108288079 | 33745668342 | 35002588002 | 36440128332 | 35835357667 | 34409198642 | 35324732370 | 30230192435 | 30315634766 | 30594887681 | הואפת הפסמור א/ כ ואס. | Eived Deposit A/c No |
| | 13-02-2023 | 10-12-2020 | 30-12-2020 | 30-01-2023 | 14-08-2021 | 29-11-2022 | 14-12-2021 | 14-12-2021 | 28-12-2022 | 24-03-2023 | 17-12-2022 | 04-01-2023 | 14-03-2023 | 18-11-2020 | 04-09-2021 | 23-08-2019 | 23-01-2023 | 03-12-2020 | ISSUE | Date of |
| | 13-02-2023 13-02-2026 | 10-12-2023 | 30-12-2020 30-12-2023 | 30-01-2024 | 15-08-2023 | 29-11-2023 | 14-12-2026 | 14-12-2026 | 28-12-2022 28-12-2023 | 24-03-2023 24-03-2026 | 17-06-2024 | 04-01-2024 | 14-06-2025 | 18-11-2023 | 04-08-2024 | 23-08-2023 | 23-01-2028 | 03-12-2020 03-12-2023 | MATURITY | DATE OF |
| 46,65,929.00 | 5,39,127.00 | 3,50,000.00 | 1,00,000.00 | 1,76,005.00 | 2,27,494.00 | 2,49,006.00 | 1,00,000.00 | 1,00,000.00 | 2,04,333.00 | 2,00,000.00 | 1,00,000.00 | 3,43,977.00 | 2,25,053.00 | 5,00,000.00 | 2,00,000.00 | 2,50,934.00 | 4,00,000.00 | 4,00,000.00 | AMOUNT | PRINCIPAL |
| | 5,39,127.00 | 4,09,890.00 | 1,00,000.00 | 1,88,189.00 | 2,51,796.00 | 2,64,546.00 | 1,00,000.00 | 1,00,000.00 | 2,18,479.00 | 2,00,000.00 | 1,00,000.00 | 3,64,172.00 | 2,63,084.00 | 5,00,000.00 | 2,00,000.00 | 3,26,045.00 | 4,00,000.00 | 4,00,000.00 | AMOUNT | MATURITY |
| | 6.25% | 5.30% | 5.30% | 6.75% | 5.10% | 6.10% | 5.40% | 5.40% | 6.75% | 6.50% | 6.75% | 5.75% | 7.00% | 5.30% | 5.10% | 6.60% | 6.25% | 5.30% | INTENEST | INTEDECT |
| | Зу | 3у | 3у | 1y | 2y 1m | 1y | 5у | 5у | 1y | 3у | 1y 6m | 1y | 2y 3m | 3у | 2y 11m | 4y | 5у | Зу | IEVIAI | TEDM |

DATE :-

PLACE :- GANDHINAGAR

Trustee/s

reasurer

Plasma Science Society Of India

Plasma Science Society India