

## RTI Annual Return Information System

## Quarterly Return Form

**Ministry Name** : Department of Atomic Energy | **Public Authority** : Institute for Plasma Research |**Block I (Details about the requests and appeals)**

|               | Opening Balance as on beginning of Quarter | Progress during Quarter                                         |                                                                        |                                               |                                            |                                           |
|---------------|--------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|-------------------------------------------|
|               |                                            | No. of application received as transfer from other PAs u/s 6(3) | Received during the Quarter (including cases transferred to other PAs) | No. of Cases transfered to other PAs u/s 6(3) | Decisions Where requests/ appeals rejected | Decisions Where requests/ appeals replied |
| Requests      | 3                                          | 13                                                              | 5                                                                      | 0                                             | 21                                         | 0                                         |
| First Appeals | 0                                          | N/A                                                             | 0                                                                      | N/A                                           | 0                                          | 0                                         |
|               | Total no. Of CAPIOs designated<br>2        |                                                                 |                                                                        | Total no. Of CPIOs designated<br>2            |                                            | Total no. Of AAs designated<br>1          |

**Block II (Details about fees Collected, penalty imposed and disciplinary action taken)**

| Registration Fee Collected(in Rs.) u/s 7(1) | Addl. Fee Collected(in Rs.) u/s 7(3) | Penalty Amount Recovered(in Rs.) as directed by CIC u/s 20(1) | No. Of Cases where disciplinary action taken against any Officer u/s 20(2) |
|---------------------------------------------|--------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------|
| 0.00                                        | 0.00                                 | 0.00                                                          | 0                                                                          |

**Block III (Details Of various provisions of section 8 while rejecting the requested information)**

| No. Of times various provisions were invoked while rejecting requests<br>Relevant Sections Of RTI Act 2005 |   |   |   |   |   |   |   |   |   |         |    |    |       |
|------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|---------|----|----|-------|
| Section 8(i)                                                                                               |   |   |   |   |   |   |   |   |   | Section |    |    |       |
| a                                                                                                          | b | c | d | e | f | g | h | i | j | 9       | 11 | 24 | other |
| 0                                                                                                          | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0       | 0  | 0  | 0     |

**Block IV (Details Regarding Mandatory Disclosures)**

|                                                 |                                            |
|-------------------------------------------------|--------------------------------------------|
| A. Is the Mandatory Disclosures under Sec. 4(1) | Provide the detail/URL of webpage (max 150 |
|-------------------------------------------------|--------------------------------------------|

